

*Final*

# The Bluff Fire Dept INC. Firewise Protection Plan

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## AN ACTION PLAN FOR WILDFIRE MITIGATION

DATE: Feb 2, 2008

Prepared by: Martina Pulliam  
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FAX \_\_\_\_\_

The following report is a cooperative effort between various entities. The representatives listed below comprise the core decision-making team responsible for this report and mutually agree on the plan's contents.

**Firewise Board Members:**

Name Simeon Gibson - BIA  
 Address \_\_\_\_\_  
 Phone Number 1-918-781-4642  
 Other Contact Information \_\_\_\_\_

Name Chris Joslin – Dept of Forestry – Antlers Office  
 Address PO BOX 339, Antlers, OK 74523  
 Phone Number 580-298-5122  
 Other Contact Information \_\_\_\_\_

Name Buck Hammers – Grant School Supertendant  
 Address 201 North Everidge St. Grant, OK 74738  
 Phone Number 580-326-8315  
 Other Contact Information \_\_\_\_\_

**Local Fire Department Representative(s):**

Name Ray Jefferies  
 Address HC 71 Box 146, Soper, OK 74759  
 Phone Number 580-345-2611  
 Other Contact Information Chief

Name Jimmy Malone  
 Address HC 71 Box 2202B, Soper, OK 74759  
 Phone Number 580-345-2283  
 Other Contact Information Asst Chief

Name Teresa Jefferies  
 Address HC 71 Box 146, Soper, OK 74759  
 Phone Number 580-345-2611  
 Other Contact Information Sec/Tresurer

**Local Oklahoma Division of Forestry Representative(s):**

Name Don Cook  
 Address \_\_\_\_\_  
 Phone Number 580-584-3351  
 Other Contact Information \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 Other Contact Information \_\_\_\_\_

The following federal and other interested parties were consulted and involved in the preparation of this report.

Name	Organization
Athelta Hopkins	Choctaw County EM –HC 63 Box 290, Ft. Towson, OK 74735

## **PLAN CONTENTS**

1. Community Background and Existing Situation
2. Community Base Map and Other Visuals
3. Objectives and Goals
4. Prioritized Mitigation Recommendations
5. Action Plan
6. Wildfire Pre-Suppression Plan
7. Additional Comments
8. Attachments

## 1) COMMUNITY BACKGROUND AND EXISTING SITUATION

### Community Description:

County: Choctaw Latitude/Longitude: 33.979676 / -96.729469  
 Frontage Road: Hwy 109 w Nearest Intersection: Soper RD  
 Nearest Fire Department (name/location): Bluff Fire Dept Inc, HC 71, Box 146, Soper OK 74759  
 Interface Areas: \_\_\_\_\_ Year Established: March 28, 1996  
 Map #: \_\_\_\_\_

### Community Size:

Number of Lots: \_\_\_\_\_ Number of Structures: \_\_\_\_\_  
 Estimated Acres: \_\_\_\_\_ Development Status: \_\_\_\_\_

### Community Infrastructure:

Home Owners Association/Organization:  Yes  No *If yes, attach a copy of ordinances.*

### Contacts:

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 Other Contact Information \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 Other Contact Information \_\_\_\_\_

### Resident Population:

Full Time  
 Part-Time:  100-75%  75-50%  50-25%  less than 25%

### Wildfire Hazard Rating: (check one)

Low  Moderate  High  Extreme

Date Evaluated: 2/2/2008 *Attach Community Assessment Form.*

Community Assessment Highlights (roads, water sources, primary fuel types, utilities and topography)

### Community Wildfire History: (include surrounding areas)

Relative Frequency: rarely  
 Common Causes: Intentionally set, out of control, control burns, grass fires  
 Areas of Future Concern: Unclean fence lines, narrow roads, one way in/out roads  
 Additional Comments: Having grass cut low along fence lines and close around homes, shall help minimize.

## 2) COMMUNITY BASE MAP AND OTHER VISUALS

*Attach or insert community base map and other visuals.*

## 3) OBJECTIVES / GOALS

Edit as needed to match community needs.

### **Objectives:**

The objectives of this plan/report are to set clear priorities for the implementation of wildfire mitigation in the identified community. This includes prioritized recommendations for the community as a whole and also for individual homeowners where appropriate.

### **Goals:**

The goals are fuel reduction and structure ignitability reduction that will protect this community and its essential infrastructure. It also includes a wildfire pre-suppression plan.

## 4) PRIORTIZED MITIGATION RECOMMENDATIONS

The following recommendations were developed by the Community Firewise Working Group as a result of the community wildfire risk assessment and follow-up meetings with local, state, federal and community stakeholders. A priority order was determined based on which mitigation projects would best reduce the hazard of wildfire in the assessment area.

### **Proposed Community Hazard Reduction Priorities:**

List area and treatment recommended.

Examples: 1) Community Clean-up Day. Cut, prune and mow vegetation in shared community spaces. 2) Create an emergency exit. Build an unimproved road from cul-de-sac on Jasper Lane to Old Rd.

1. Bluff Fire Dept Inc clean up day, control burns in the most crucial areas.
2. Mow and remove brush and debris along fence lines in the most crucial area.
3. Disk around perimeters of property.
4. Spray along fence lines to help control growth

### **Proposed Structural Ignitability Reduction Priorities:**

Actions to be taken by homeowners.

Example: Clean roofs and gutters.

1. Clean Roofs, clean the leaves, from the creases and remove.
2. Trim trees limbs that are close to homes.
3. Clean yards; rake and remove leaves and any debris that is close around homes.
4. Have flammable products such as liquids put up in safe place, such as lawn mower gas.

### **Proposed Education and Outreach Priorities:**

Activities planned and implemented by community, local fire department and Department of Forestry

Examples: 1) Distribute Informational packets. 2) Create a neighborhood newsletter.

1. Public Awareness Meetings; to be held at Bluff community Center
2. Wildfire Awareness Brochures; What to do in case of Wildfires!

## 5) ACTION PLAN

### **Funding Needs:**

Outline each project (list highest priority projects first) including estimated cost and potential funding sources.

1. Gas and Diesel fund
2. Equipment replacement cost> fundraiser such as fish fry> and donations from community

**Timetables:**

For each project (list highest priority projects first), provide an estimated duration, start date and targeted completion date.

1. Clean up Day; for control burns. Month of July
2. Public Awareness Day> to be announced for Wildland Fire Prevention

**Assessment:**

Describe the strategy used to assess the plans progress and effectiveness.

1. Surveying the areas in the Fire Wise Community

**6) WILDFIRE PRE-SUPPRESSION PLAN**

**A. Wildfire Protection Responsibility**

Structural Protection: Bluff Fire Dept INC

Wildland Protection: Bluff Fire Dept INC

**B. Alarm Response**

**First Alarm**

Fire Department/Rescue Squad	Travel Distance	Response Time
Bluff Fire Dept INC	1 – 10 miles	< 10 min
Grant VFD	11 miles	10 – 15 min

**Second Alarm (report to designated staging area)**

Fire Department/Rescue Squad	Travel Distance	Response Time
Soper VFD	< 10 miles	< 12 min
Boswell VFD	>10 miles	15 min

**C. Water Availability (must be accessible to fire engines)**

Location: \_\_\_\_\_ Description: \_\_\_\_\_

Location: \_\_\_\_\_ Description: \_\_\_\_\_

Location: \_\_\_\_\_ Description: \_\_\_\_\_

Location: \_\_\_\_\_ Description: \_\_\_\_\_

**D. Communications (Attach Communications Plan if available)**

Name	Phone Number	Radio Frequencies
Dispatch/Fire Departments		
FT. Towson	911	155.010
Hugo	911	
Local Department of Forestry Office		
Chris Joslin	580-298-5122	

Other		

**E. Evacuation (Attach Evacuation Plan)**

**F. Resource List**

Name	Contact Information	Payment Information
<b>Support Agencies</b>		
Soper VFD 2500 gal drop tank	Mark Dahi 580-317-7120	Mutual aid
<b>Tractor Operators</b>		
<b>Crews</b>		
<b>Utilities</b>		
Choctaw Electric	1-800-780-6486	
	1-580-326-6486	
PSO	1-888-218-3919 outage 24 hr	
<b>Fuel</b>		
<b>Food and Supplies</b>		
<b>Lodging</b>		


**7) ADDITIONAL COMMENTS**

**8) ATTACHMENTS (List here in order of attachment)**

- Evacuation Plan
- Water shuttle
- Command Post set up
- Map of Area Fire Wise Community

# EQUIPMENT

<b>INCIDENT NAME:</b> Winter Fires 2008 Compact		<b>INCIDENT NUMBER:</b> CCS-08006		Texas		TX-						
<b>INITIAL DATE AND TIME:</b> 02/02/08 1000		<b>Ordering Agency:</b> Texas Forest Service		<b>Ordering Office:</b> Texas Interagency Coordination Center 936-875-4786								
<b>Descriptive Location:</b> Texas Forest Service 450 Howard Clemmons Dr. Granbury, Texas 76048		<b>Incident Base Telephone:</b> 817-579-5772										
Req. #	Date / Time Ordered	From / To	Qty.	Resource Requested	Date / Time Needed	Deliver To	To / From	Agency I.D.	Resource Assigned	ETD/ETA	Release To	Release Date / Time
E-5248	6/12/08 1423	TX-TIC COMPACT	1	Type 6 Engine 4x4 OK-OKS(Replace E-5202) ops code 6A	6/13/08 1500	Granbury ICP - Blk 6	TICC/SACC	OK-OKS	2006 Ford F-450 FDV-1098, Tag #1-30335 VIN #1FDXF47P66EB72628	6/13/08 @ 1500 hrs		

# OVERHEAD

Descriptive Location:  
 Texas Forest Service  
 450 Howard Clemmons Dr.  
 Granbury, Texas 76048

INITIAL DATE AND TIME:  
 02/02/08 1000

Incident Base Telephone:  
 817-579-5772

INCIDENT NAME:  
 Texas Winter Fires 2008 Compact

Ordering Agency:  
 Texas Forest Service

INCIDENT NUMBER:  
 TX-CCS-08006

Ordering Office:  
 Texas Interagency Coordination Center  
 936-875-4786

Req. #	Date / Time Ordered	From / To	Qty.	Resource Requested	Date / Time Needed	Deliver To	To / From	Agency I.D.	Resource Assigned	ETD/ETA	Release To	Release Date / Time
O-5763	6/10/08 1041	TX-TIC/ COMPACT	1	ENGB for OK-OKS type 6 engine( will staff E-5248 (ops code 6)	6/12/08 1200	Granbury ICP - Blk 5	SACC/TICC	OK-OKS	Ronnie Scarberry	6/13/08 @ 1500 hrs		
O-5764	6/10/08 1046	TX-TIC/ COMPACT	1	FFT2 Will work w/ 0-5763 Will staff E-5248) (operation code 6)	6/12/08 1200	Granbury ICP - Blk 5	SACC/TICC	OK-OKS	Forrest Cave	6/13/08 @ 1500 hrs		

# Bluff Fire Dept Inc.

